

FRANKLIN PARISH CATFISH FESTIVAL
P. O. Box 187 ~ Winnsboro, Louisiana 71295
Phone / Fax ~ (318) 435-7607
www.franklinparishcatfishfestival.com

Saturday, April 12, 2008 ~ 8:00 a.m. - 5:00 p.m.

Greetings from the Franklin Parish Catfish Festival!

Enclosed is a vendor application for the 22nd annual festival, which is scheduled for Saturday, April 12, 2008, on the streets of downtown Winnsboro. We hope you will consider attending this year's festival, which annually draws some 15-20,000 people for our one-day run.

We are planning to upgrade our entertainment this year by adding two additional stages for a total of four stages. We also are continuing our efforts to upgrade the children's area, as well as our "grouping" of our arts and crafts booths. We found that this worked well last year.

This will be the ONLY application we send out this year, but all of our applications are posted on line at our website, www.franklinparishcatfishfestival.com. Please visit the site so you can keep up with our preparations.

Please note the following:

The application deadline is March 20, 2008. All applications must be in by that time. All fees must be paid in advance, and refunds will be issued to those not accepted.

The festival has the final say in the placement of ALL vendors. The layout of this year's festival could see changes which will result in shifting some areas of the festival to a new or different location.

The basic rule of thumb regarding arts and crafts and commercial vendors is as follows: If an item is bought somewhere else and resold, it's commercial. If the item is hand-made, then it qualifies as arts and crafts.

Vendors must list everything they plan to sell on their application. You will be allowed to sell only what is listed on the application and approved for you to sell.

The festival will not allow anything deemed unsuitable for a family audience to be sold. Any vendor selling items deemed unsuitable by the Franklin Parish Catfish Festival and/or the Winnsboro Police Department on festival day will be asked to remove them from their display. Booths will be monitored closely.

Please be aware that we can not guarantee you the "same spot as last year". We plan to group arts and crafts and commercial booths in their own designated areas, so guaranteeing "the same spot as last year" is not possible.

This application should be self-explanatory but, if you have any questions, you can leave a message for Paul at (318) 435-7607. Preferably, you may contact us via email at info@franklinparishcatfishfestival.com. **Email will result in the quickest response to any inquiries regarding the festival.**

Thank you for your interest in our festival. We hope to hear from you soon.

The 2008 Catfish Festival Board of Directors

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Ed/Info

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 Saturday, April 12, 2008 ~ 8:00 a.m. - 5:00 p.m.

Office use only

Date rec'd _____

Amt. paid _____

Ck/MO# _____

Booth _____

EDUCATIONAL / INFORMATIONAL APPLICATION

- Booth space is 12' wide x 10' deep.
- All tables must be covered and vendors are responsible for their own tables, etc.
- Confirmation and refusal notices will be sent within two weeks of receipt of this application. Booth space assignments will be mailed in March, 2008.
- The festival reserves all rights to use the festival name and logo. Any items with the unauthorized use of either will be removed.
- Make check payable to **Franklin Parish Catfish Festival** and mail to the address listed above.

Booth Fees (All fees are non-refundable)

First space	Complimentary
Each additional space	\$35
Electricity Hookup	\$ 5

- The festival reserves the right to remove any items deemed unsuitable or unsafe for a family-oriented show.
- No items can be sold from an educational booth. This is limited for these types of booths.
- Motor vehicles **do not move** within the festival from 7:30 a.m. to 5 p.m. Saturday.

IMPORTANT: Because of high demand for booth space, deadline for submitting application is March 20, 2008. All payments will be deposited. Any refunds will be issued by the festival.

Name _____

Business/Company Name _____

Address _____

City/State/Zip _____

Email address _____ Phone _____

Number of spaces needed: _____ complimentary _____ each additional \$35 _____ electricity \$5

Amount Enclosed: \$ _____

Type of information or exhibit (describe fully)

Attach second sheet if necessary

I agree to the rules stated above and understand this signed application is a commitment. I also understand that all fees are non-refundable.

Signature _____

Date _____

2008 Ed Info Booth App

Visit the festival website ~ franklinparishcatfishfestival.com ~ for more information.