

P. O. Box 187 - Winnsboro, Louisiana 71295 Phone (318) 435-7607 - Fax (318) 435-2994 www.franklinparishcatfishfestival.com

Saturday, April 4, 2020 ~ 8 am - 5 pm

Greetings from the Franklin Parish Catfish Festival!

Attached is a vendor application for our annual festival scheduled for Saturday, April 4, 2020, on the streets of downtown Winnsboro. We hope you'll consider being a part of this year's event, which draws in excess of 20,000 visitors to one of the largest one-day festivals in Louisiana! Our booth spaces are all either in the street or just behind the street curb, and the four entrance gates on each corner of the festival allow for easy entrance and a good circular flow of foot traffic past the vendor booths. Most food vendors will be concentrated on our "food court" in the center of the festival.

As always, we will mail applications to last year's participants, and all of our applications are posted on **our website**. Please visit the site often to keep up with our preparations.

Food vendor applications must be received by December 15, 2019. Payment must accompany your application. Refund checks will be issued if your application is not accepted. Food vendors will be notified of their status by mid-January, 2020. A certificate of insurance naming Catfish Festival, Inc., as additional insured must be received, along with a copy of your state tax identification (commercial food vendors) or a copy of **501-C tax exempt letter** (Non-profit organizations, w/ W-9).

All other applications are due by February 21, 2020. All fees must be paid in advance, and refunds will be issued to those not accepted.

Our rules determining arts and crafts and commercial vendors:

- Vendors selling ANY commercial item in their space <u>must</u> pay commercial vendor rates.
- If your business has a storefront, you must pay the commercial rate.
- An item bought elsewhere and then resold is considered a commercial item.
- If a vendor buys "handmade jewelry" from a source and then resells it, it is considered commercial. Jewelry is considered arts and crafts only if it is physically made by the vendor selling it.
- If ALL items being sold by a vendor are 100% handmade, they would register as an arts and crafts vendor. If ANY commercial items are sold, that vendor must register as a commercial vendor.
- If an item is bought and then monogrammed or "added to" by the vendor, it is considered arts and crafts.

The festival has the final say in the placement of ALL vendors. Please be aware that the layout of this year's festival may include changes that could result in shifting some areas of the festival to a different location.

Vendors must list everything they plan to sell on their application. You will be allowed to sell only what is listed on the application and approved for you to sell. A representative photo or photos of your booth and what you plan to sell must accompany your application.

The festival will not allow anything deemed unsuitable for a family audience to be sold. Any vendor selling items deemed unsuitable by the Franklin Parish Catfish Festival and/or festival security will be asked to remove them from their display. Booths will be monitored closely.

Special Requests: We try to honor special requests such as electricity, former booth placement, being by a friend, etc. as much as possible, but those must be done on a date received basis; in other words, get your application in early! We can't guarantee that all requests can be honored, but we'll do our best to make your festival experience a good one!

If you have any questions regarding this application, please leave a message for Paul at (318) 435-7607. Preferably, please contact us via email at info@franklinparishcatfishfestival.com. Email inquiries will result in the quickest response to questions regarding the upcoming festival.

As always, thank you for your interest in our festival. We look forward to having you as a participant in the 2020 Franklin Parish Catfish Festival!



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Rooth spaces are 12' wide x 10' deep	

- Booth spaces are 12 wide x 10 deep.
- Educational booths are for the dissemination of information for an approved vendor only.
- No sales can occur from an educational booth.
 Otherwise, vendor will need to register as a commercial vendor.
- Vendors are responsible for their own tables, tents, chairs, extension cords, etc. A complete description of the information to be given out is required on this application.
- The number of available educational booths is very limited. The festival reserves the right to the final placement and activities of all educational booths within the festival grounds.

	Date rec'd
	Amt. paid
pm	Ck/MO#
N	Booth

Office use only

Booth Fees (All fees are non-refundable)
Each space \$125
Electricity Hookup \$10

- Confirmation and refusal notices will be sent out with booth space assignments in March, 2020.
- The festival reserves all rights to use the festival name and logo. Any items with the unauthorized use of either will be removed.
- For more information, call (318) 435-7607 or go to www.franklinparishcatfishfestival.com.
- Motor vehicles do not move within the festival from 7:00 a.m. to 5:30 p.m. on festival day.

IMPORTANT: Because of the high demand for booth space, the application deadline is February 21, 2020. All payments will be deposited. Any refunds will be issued by the festival.

Your Name			
Company Name			
Address			
Cell #	Second phone:	Email address	
Your LA Tax ID #		space(s) @ \$125 each	\$
Product description (describe fully) attach second sheet if necessary		electricity @ \$10 (110v only) \$ Total enclosed: \$	\$
		Vendor, its officers, and members shall hold harmless and Parish Catfish Festival and its agents, officers and volunte judgments, suits, costs and actions, including attorneys' fee litigation of every kind and description brought or rendered Parish Catfish Festival as a result of loss, damage or injury by reason of any act of failure to act by its officers, members of the second of the secon	ers from all liability, es and all costs of against the Franklin of persons or property ers or volunteers. abide by them.
		Signature of Vendor	
		Date	2020 Educational